

# Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

| (Check all that apply.)  ☐ Change purpose(s) of use ☐ Add purpose(s) of use ☐ Change point(s) of diversion/withdrawal ☐ Add point(s) of diversion/withdrawal ☐ Change/transfer place of use ☐ Other (i.e. consolidation, intertie, trust water)  Explain:  **IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)** ☐ I have participated in a pre-application confidence. | ference wit     | CHECK NO          | WRIA 41 OT EXEMPT         |
|--|-----------------|-------------------|---------------------------|
| 1. Applicant Information   |                 |                   |                           |
| APPLICANT/BUSINESS NAME  |                 | PHONE NO.         | FAX NO.                   |
| Painted Summer Hills, LLC  |                 | (509) 787-3537    |                           |
| ADDRESS  |                 |                   |                           |
| PO Box 487   |                 |                   |                           |
| CITY   |                 | STATE             | ZIP CODE                  |
| Quincy  EMAIL ADDRESS (IF AVAILABLE)   |                 | WA                | 98848                     |
| CONTACT (IF DIFFERENT FROM ABOVE)  |                 | PHONE NO.         | FAX NO.                   |
| Glen Goodman   |                 | same              |                           |
| ADDRESS  |                 | Carrio            |                           |
| same   |                 |                   |                           |
| CITY   |                 | STATE             | ZIP CODE                  |
| EMAIL ADDRESS (IF AVAILABLE)   |                 |                   |                           |
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF U  | JSE             | PHONE NO.         | FAX NO.                   |
| J. Andrew and Rita Sole  |                 | (425) 422-3201    |                           |
| ADDRESS<br>PO Box 1589   |                 |                   |                           |
| CITY   |                 | STATE             | ZIP CODE                  |
| Marysville   |                 | WA                | 98270                     |
| Note: Soles own lands being added.   |                 |                   |                           |
| 2. Water Right Information   | I pngan         | WARE CO.          |                           |
| WATER RIGHT OR CLAIM NUMBER Superseding Permit No. G4-29196P issued 4/9/2012   | Painted S       | Summer Hills, LLC |                           |
| DO YOU OWN THE RIGHT TO BE CHANGED? YES NO   |                 |                   |                           |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS:  | NE (6) NE i Bee | Myrs Mys Affer 20 | 05 or an orahard has been |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FI removed in phases however permit is within valid not yet to all 155 acres.   |                 |                   |                           |
| DI   |                 |                   |                           |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

ECY 040-1-97 (Rev. 02/12)

C64291968 e3

Doub-13-02

# 3. Point(s) of Diversion/Withdrawal:

|     | W7 0 40  |  |
|-----|----------|--|
| A.  | Existing |  |
| LAO | LAISTINE |  |

| SOURCE       | NO. | 1/4 | 1/4 | SEC. | TWP. | RGE. | PARCEL# | WELL TAG# |
|--------------|-----|-----|-----|------|------|------|---------|-----------|
| Two wells    |     |     |     |      |      |      |         |           |
| both within: |     | NW  | NE  | 12   | 20   | 22   |         | n/a       |

### R Proposed

| no change |   |  | The second secon |
|-----------|---|--|--|
|           |   |  |  |
|           | 1 |  |  |
|           |   |  |  |

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. Well Report attached.

# 4. Purpose of Use:

### A. Existing

| PURPOSE OF USE  | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|---|------------|------------|---------------|
| irrigation of 155 acres   | 1800 gpm   | 620        | 04/01 - 10/15 |
| community domestic supply to 14 residential service connections plus residential irrigation | (combined) | 12         | 01/01 - 12/31 |

### **B.** Proposed

| PURPOSE OF USE | GPM or CFS             | ACRE-FT/YR | PERIOD OF USE |     |
|----------------|------------------------|------------|---------------|-----|
| no change      |                        |            |               |     |
|                |                        |            |               |     |
|                |                        |            |               |     |
|                | 1115-162 0 2 1 1 1 1 1 |            |               | - 1 |

## 5. Place of Use:

| A. I   | LXISTING    |             |             | 3 100      |                      |                            |                        |
|--------|-------------|-------------|-------------|------------|----------------------|----------------------------|------------------------|
| LEGA   | L DESCRIPT  | ION OF LAND | S WHERE V   | VATER IS P | RESENTLY USED:       |                            |                        |
| NE1    | 4NW1/4: \   | W1/2NE1/    | 4: NW1/4    | SE1/4 Se   | c. 12, T. 20 N., R.  | 22 E.W.M.                  |                        |
|        |             |             |             |            |                      |                            |                        |
| Parc   | el Nos.: 20 | 022121000   | 02, 83300   | 000500,    | 83300000400, 833     | 00000300, 83300000204      | , 83300000203,         |
| 8330   | 0000202,    | 83300000    | 201, 833    | 00000104   | 4, 83300000103, 83   | 3300000102, 8330000010     | 01.                    |
| 1/4    | 1/4         | SEC.        | TWP.        | RGE.       | COUNTY               | PARCEL#                    | # OF ACRES             |
|        |             |             |             |            | Douglas              | see above                  | 155 water right        |
| DO YO  | U OWN ALL   | THE LANDS I | N THE EXIST | ING PLACE  | OF USE? YES NO       |                            |                        |
| IF NO, | PROVIDE OV  | NER(S) NAM  | E: PSH ov   | vns the w  | ater right permit in | its entirety, and owns all | lands except           |
| NW1    | /4SE1/4 S   | 3.12, and e | except par  | cel 2022   | 1210002 (owned by    | y Soles) which PSH is in p | process of purchasing. |

| В. Р  | roposed   |             |            |           |   |                         |                 |
|-------|-----------|-------------|------------|-----------|---|-------------------------|-----------------|
| LEGAI | DESCRIPT  | ION OF LAND | S WHERE N  | EW USE IS | PROPOSED:                                   |                         |                 |
| See a | attachme  | nt.         |            |           |   |                         |                 |
| Retai | ning exis | ting and ac | lding Pare | cel Nos 2 | 202201-40003, 400                           | 04 40005 40006          |                 |
| 1/4   | 1/4       | SEC.        | TWP.       | RGE.      | COUNTY                                      | PARCEL#                 | # OF ACRES      |
|       |           |             |            |           | Douglas                                     | see above               | 155 water right |
|       |           |             |            |           | e of use? ☐ YES ☒ No<br>ita Sole, PO Box 15 | 589, Marysville WA 9827 | <u>70.</u>      |

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. A map is attached.

| ☐ YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): No state-issued water rights are approved on the |
|--|
| proposed added land.   |

| See attachment.  |   |   |
|--|---|---|
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| F FOR SEASONAL OR TEMPORARY, STA   | RT DATE/ END DATE/  |   |
| of Revenue has requested notific with a copy of this request. For                  |   | seller of the water rights. The Department ated actions and therefore may be provide tof Revenue, Real Estate Excise Tax, |
| 7. Signatures:   |   |   |
|  | ove is true and accurate to the best of i   | my knowledge. I understand that in orc  |
| to process my application, I he<br>Board access to the above site                  | ereby grant staff from the Department   | t of Ecology or the County Conservan<br>poses. If assisted in preparing this abo  |
| Dainted Camanaga Wills IIC   | Mal long  | 2/11/13   |
| Painted Summer Hills, LLC  Applicant Printed Name – Title                          | Applicant Signature   | (Date)  |
|  | 4/ //   |   |
| Ken Jones for Painted Summer<br>Vater Right Holder Printed Name                    | Hills Water Right Holder Signature  | 2/11/13<br>(Date)   |
| Ken Jones for Painted Summer   | Hills Kel bru   | 2/11/13   |
| Land Owner of Existing Place of Use Printed  | ,   | Signature (Date)  |
| 1. June Cala*  | MI  | 2/11/13   |
| Andrew Sole*  Land Owner of Proposed Place of Use Printed                          | Name Land Owner of Proposed Place of Use  |   |
|  | eing added to the place of use, permission of the water right permit and is in the proce            |   |
| Please check the region in which the pro   | oject is located:   |   |
| Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 | ○ Central Regional Office     15 W Yakima Avenue, Suite 200     Yakima, WA 98902     (509) 575-2490 | Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400                                       |
| OLYMPIA, WA 98504-7611   | ☐ Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE                                      | Southwest Regional Office PO Box 47775  |
|  | Bellevue, WA 98008-5452<br>(425) 649-7000   | Olympia, WA 98504-7775<br>(360) 407-6300  |
|  |   |   |
| WE ARE RETURNING YOUR A  | APPLICATION FOR THE FOLLOWING RE  | EASON(S):   |
| ☐ APPLICATION FEE NOT  | FENCLOSED   | JDED or INCOMPLETE  |
|  |   |   |
| ☐ ADDITIONAL SIGNATUR  | RES REQUIRED   SECTION  | IS INCOMPLETE   |
|  | RES REQUIRED   SECTION  | IS INCOMPLETE   |

Attachment
Application for Change of G4-29196P - Painted Summer Hills, LLC

Application Item No. 3. Distances to wells.

Existing Two Wells in close proximity located, from permit:

880 feet south and 200 feet east from the north quarter corner of Section 12, T. 20 N., R. 22 E.W.M., within NW1/4NE1/4.

Application Item No. 5.B. Retain Existing Place of Use and ADD the Following Description.

A portion of the SE1/4 of Section 1, T. 20 N., R. 22 E.W.M. described as follows:

Beginning at the S1/4 corner of said Section 1, located at a point on a brass cap monument which bears N 87°14'21" W 2595.92 feet from a USBR brass cap monument marking the SE corner of the Section; thence N 00°13'09" E 1759.77 feet along the North-South mid-section line of said Section to an intersection with the as built centerline of Stuhlmiller Road; thence following the centerline of said road in a southeasterly direction to an intersection with the south boundary of said Section; thence N 87°14'21" W 891.03 feet following said south boundary to the point of beginning.

AND a portion of the SE1/4 of said Section 1 lying easterly of the centerline of Stuhlmiller Road and southerly of the following described line:

Beginning at a USBR brass cap monument marking the SE corner of the Section; thence N 03°37'19" E 1692.33 feet following the East boundary of said Section; thence N 87°34'19" W 2650.24 feet to an intersection with the as built centerline of Stuhlmiller Road; thence following the centerline of said road in a southeasterly direction to an intersection with the south boundary of said Section; thence S 87°14'21" E 1704.89 feet following said south boundary to the point of beginning.

#### Application Item No. 6. Remarks.

Request is to add land to the place of use that is better suited to farming, compared to portions of the existing place of use. The added lands have better uniformity of slope and soils, better depth of soil, and will improve the ease of farming operations. Installation, operation and maintenance of irrigation equipment will be more economical and efficient. Painted Summer Hills is in the process of acquiring this land and has permission from the owners, J. Andrew and Rita Sole, to pursue this application.

This application is being pursued independently of a separate change application filed on 12-10-2012 under this same permit by Jeff Jones. PSH is leasing water rights to Jeff Jones. The water board assigned No. DOUG-12-02 to the Jeff Jones application, which requests to add other lands to the place of use, and to add a well located on those lands (see attached Map). The two change applications do not conflict with one another and it is understood that the total permit quantities will not be exceeded among the permit and the two changes being requested, should they be approved.

Other Attachments. Copy of permit; Well report for permit main irrigation well; Map of Request.